

Amar Shergill <amar@shergilllawfirm.com> on 10/16/2014 04:00:00 PM

To:

2022190174@fec.gov,

cc:

LBeaufort@fec.gov,

Subject: C90015132, American Sikhs for Truth

Attached is the 48 Hour Report and the Year End Report that were fax-filed today. Thank you for your assistance. Please do not hesitate to contact me at my cell phone, 916 230 4878, if there are any questions.



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C90015132 - 48 hr report filed.pdf C90015132 - year end.pdf

FEC FORM 5

REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees)

(a) Name of Individual, Organization or Corporation	7
American Sikhs for Truth	
(b) Address (number and street) check if different than previously reported	
2150 River Plaza Drive, Suite 295	
(c) City, State and ZIP Code	3. FEC Identification Number
Sacramento, CA	C 90015132
2. Occupation and Name of Employer (for Individual Filers Only)	0 90013132
4. TYPE OF REPORT (check appropriate boxes):	
(a)	
. July 15 Quarterly Report 24-Hour Report	
October 15 Quarterly Report 48-Hour Report	
January 31 Year-End Report	
b) Is this Report an amendment? No Yes, it amends the report filed on	the second of the second of
5. COVERING PERIOD: FROM 10 15 2014	
THROUGH 10 15 2014	
6. TOTAL CONTRIBUTIONS	
	•
7. TOTAL INDEPENDENT EXPENDITURES	9.52
Under penalty of perjury I certify that the Independent expenditures reported herein were not made in cooperation, consultation of, any candidate or authorized committee or agent of either, or any political party committee or its agent.	or concert with, or at the request or suggestion
TYPE OR PRINT NAME OF PERSON COMPLETING FORM SIGNATURE	DATE
Amardeep Shergill	10/16/14
NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to	the penalties of 2 U.S.C. §437g.

For further information, contact: Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463 Toll Free 800-424-9530, Local 202-694-1100

SCHEDULE 5-E PAGE 2 OF 2 ITEMIZED INDEPENDENT EXPENDITURES FOR LINE 7 OF FORM 5 NAME OF FILER (In Full) American Sikhs for Truth Full Name (Last, First, Middle Initial) of Payee Date of Public Distribution/Dissemination **Print13 Creative Solutions** 2014 10 15 Mailing Address 40640 High St., Suite 514 **Amount** City State Zip Code 50.00 Fremont, CA 94538 Purpose of Expenditure State: CA Category/ Office Sought: House 004 Mailer Design Senate District: 7th President Name of Federal Candidate Supported or Opposed by Expenditure: Oppose Amerish Bera Check One: Support Disbursement For: Primary General Calendar Year-To-Date Per Election 50.00 for Office Sought Other (specify) Full Name (Last, First, Middle Initial) of Payee Date of Public Distribution/Dissemination DOME Print Solutions 15 2014 Mailing Address 340 Commerce Circle Amount City State Zip Code 310.42 Sacramento, CA 95815 Purpose of Expenditure Office Sought: House State: CA Category/ Type 004 Postage Senate District: 7th President Name of Federal Candidate Supported or Opposed by Expenditure: Check One: Support Amerish Bera Oppose Disbursement For: Primary General Calendar Year-To-Date Per Election 310.42 for Office Sought Other (specify) Full Name (Last, First, Middle Initial) of Payee Date of Public Distribution/Dissemination G. Strahan & Associates 10 15 2014 Mailing Address PO Box 12298 **Amount** City State Zip Code 2,189.10 Zephyr Cove, NV 89448 Purpose of Expenditure Office Sought: Category/ Type State: CA House 004 **Mailing Services** Senate District: 7th President Name of Federal Candidate Supported or Opposed by Expenditure: Amerish Bera Check One: Support Oppose Disbursement For: Primary General Calendar Year-To-Date Per Election 2,189.10 for Office Sought Other (specify) (a) SUBTOTAL of Itemized Independent Expenditures..... **▶** 2.549.52 (b) SUBTOTAL of Unitermized Independent Expenditures (c) TOTAL Independent Expenditures..... (carry total from last page forward to Line 7)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): E-Mail 10/16/2014 SA 10/16/2014 DATE PREPARED

PREPARER (8/2013)